



Increase your knowledge

**APPLY BY June 6**  
**One Week Program:**  
**June 26 - June 29**  
**Monday-Thursday**  
**8:00am-12:00pm**  
♦ **Limited Space**



For questions please contact:  
**E: [Tiffany.green@drakestate.edu](mailto:Tiffany.green@drakestate.edu)**  
**P: 256-551-7265 F: 256-713-9578**

**\*All incomplete applications will be denied**

## WHO?

- ♦ Rising 9th and 10th graders

## Why?

- ♦ Hands on activities
- ♦ Improve Critical thinking
- ♦ Team Building Skills
- ♦ Exposure to career opportunities in the STEM field

## How?

- ♦ Complete Application
- ♦ Include personal typed essay on career goals
- ♦ Return/Send Application
- ♦ Transcript

Sponsored by the National Science Foundation HRD-1238803

Supplies Sponsored by CARCAM



# 2017 Build A Drone Camp

## Build A Drone Camp Application

**June 26 – June 29, 2017 Monday-Thursday 8:00 am – 12:00 pm**



<b>Last Name:</b>		<b>First Name:</b>		<b>Date:</b>	
<b>Street Address:</b>					
<b>City:</b>		<b>State:</b>		<b>Zip Code:</b>	
<b>Email Address:</b>			<b>Date of Birth (mm/dd/yyyy):</b>		
<b>Telephone Number:</b>			<b>Gender:</b>		
			Male <input type="checkbox"/> Female <input type="checkbox"/>		
<b>High School:</b>			<b>Graduation Date:</b>		
<b>Ethnicity:</b>					
Hispanic or Latino <input type="checkbox"/>		Not Hispanic <input type="checkbox"/>		American Indian <input type="checkbox"/>	
Alaska Native <input type="checkbox"/>		Native American <input type="checkbox"/>		Pacific Islander <input type="checkbox"/>	
White <input type="checkbox"/>		Black/African American <input type="checkbox"/>		Asian <input type="checkbox"/>	
<b>Citizenship:</b>					
US Citizen <input type="checkbox"/>		Perm. Resident <input type="checkbox"/>		Other Non US Citizen <input type="checkbox"/>	

**Parent/Guardian Signature:** \_\_\_\_\_

If chosen to participate in the Build a Drone Camp, I will commit to attending the program in its entirety in order to gain the full potential that it has to offer.

**Student Signature:** \_\_\_\_\_

**Submission Requirements/Deadline is June 6, 2017**

- Please Type or Print Clearly all sections of the application
- Applicant must be a rising 9<sup>th</sup> or rising 10<sup>th</sup> grader
- **Middle School transcript for rising 9<sup>th</sup> graders and High School transcript for rising 10<sup>th</sup> graders (Official or Unofficial)**
- Include (2) letters of recommendations forms (Teacher, Academic Advisor, Counselor or Principal)
- On a separate sheet of paper, describe, in no more than 250 words, why you wish to participate in 2017 Build a Drone Camp and what your career goals are (please type).
- Email, Fax, or Mail to:
  - STEM Summer Bridge Program
  - J.F. Drake State Community and Technical College
  - Attn: Mrs. Tiffany Green, Program Director
  - 3421 Meridian Street, North
  - Huntsville, AL 35811-1544
  - [Tiffany.green@drakestate.edu](mailto:Tiffany.green@drakestate.edu)
  - P: (256) 551-7265 Fax: (256) 713-9578



# 2017 Build A Drone Camp Recommendation Form

Sponsored by the National Science Foundation HRD-1238803

All applicants must submit two (2) Recommendation Forms. If you have any questions about this form or the Summer Programs, please contact the STEM Outreach Coordinator, Mrs. Tiffany Green, at (256) 551-7265 or at tiffany.green@drakestate.edu. Feel free to attach additional statements to this form.

Student Name: \_\_\_\_\_ School: \_\_\_\_\_

**To the person completing this Recommendation form:**

The J.F. Drake State Community and Technical College Build A Drone Camp is a 1 week on-site program designed to generate excitement about interest in STEM and leading to rewarding careers in STEM. The student named above has expressed an interest in our Summer Program. We would appreciate your assessment of the applicant's readiness for study in a community college environment in terms of leadership, initiative and overall character. If your relationship does not allow you to comment on an aspect of the student's background, please write "Not Applicable" (or "N/A") in the space provided. The student is responsible for retrieving and submitting this form to Drake State Community and Technical College.

1. What is your official job title? \_\_\_\_\_  
I am a  Teacher  Counselor  Coach or  Principal
2. How long have you know the applicant? Years \_\_\_\_\_ Months \_\_\_\_\_
3. Describe your relationship to this student: \_\_\_\_\_
4. Check the column that most accurately reflects your sense of this applicant's characteristics and motivation:

Evaluation Criteria	Strongly Agree	Agree	Agree Somewhat	Disagree
Positive Attitude				
Demonstrates leadership capacity				
Self-starter				
Highly motivated				
Solves interpersonal conflicts well				

Additional Comments:

---

**Recommender's Information**

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email Address

( ) \_\_\_\_\_  
Phone Number



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Additional Comments:

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**Recommender's Information**

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email Address

( ) \_\_\_\_\_  
Phone Number